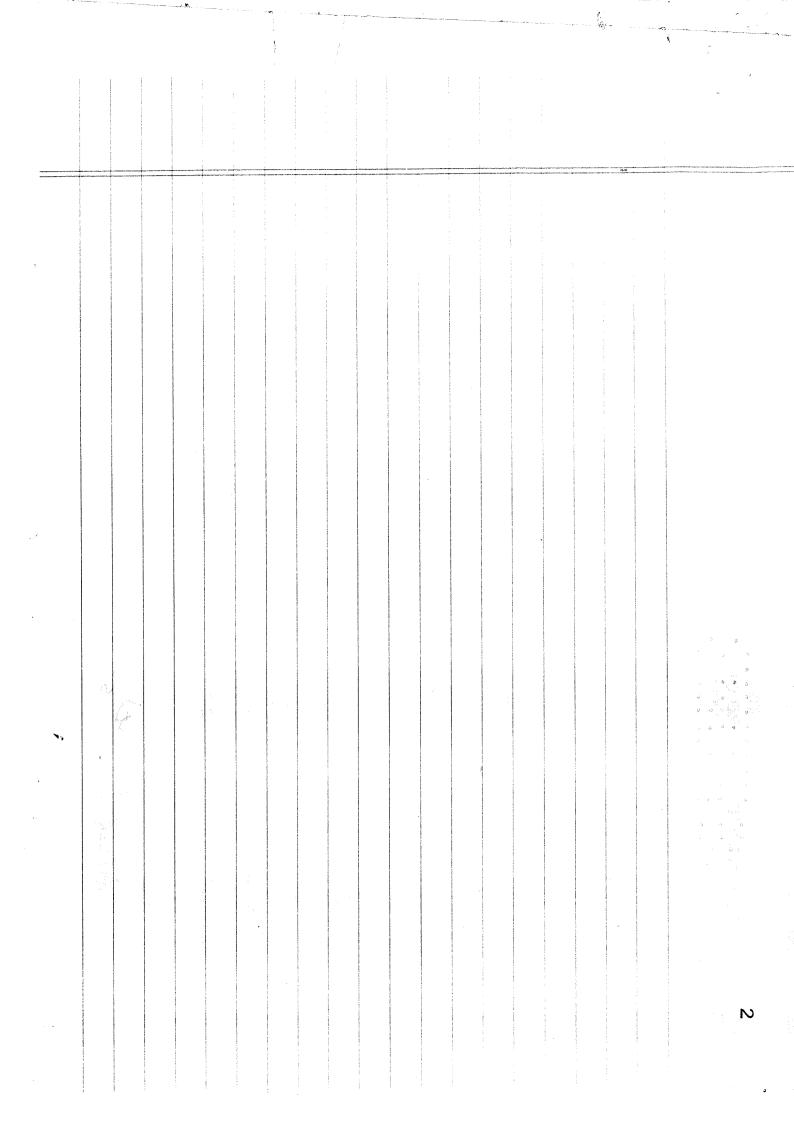
12022/COORDINATION SECTION

Class-XII

English Elective(001)



Ano(2) The unthrepagenic activities that are a threat to corral reals are :-Prof. 1> (i) mon Caral suits begin to form when free - swimming caral laruae attach to (matin)(d) Fringing , bowwier and att atall Are (if) (a) mubrient levels (ii) Owns Ownfiching (() Pallution Ref barriers are separated fram their adjacent land mass his a lagoan of open, As the conds grow and expand, rule take on ane of three major characteristics after dup water. submerged rocks or other hard surfaces along the edges of islands or continents structures - fining, barrier ar atall. ENGLISH ELECTIVE Section A (Reading) ω

Ans and Two natural courses that destroy conget neits are:the (1x) The word from pana 6 which is an apt synanym of the word Ansin II an ail spill occurs while canals are spanning, the eggs and Mrs(vi) (a) Pallutian impacts land - based sunaffer. Ansteil(c) the fishing not debein prements wave disturbance. Fins (1) (c) bring out the fish hiding in the crewices. Antille) zeaxanthellae. "suffeccite" is smallut. spearn can be damaged as they float near the surface before they cartaly, making them wilnurable to abour super al, disturbances. quality, all pallition can disrupt the suproductive surveys of putilize and suttle. So, in addition to earnpremising weeter

Andis) By the phylase (I find downs shut an me", the poet means that when people say 'Fell at home !" "Come again", they do not generally, where heartedy mean what they say because after the poet field at home and	, P	enterente de la companya de la comp
with thus eyes but now they langh only with this feeth while thus is - block - cald eyes search behind the poet's shadawe. The heardines and the purity with which people use to laugh before is now suplaced by godd go culd gaze and pretense.		n maaala 🕅 ahaa ahaa ahaa ahaa ahaa ahaa ahaa
2) And: The difference between how people laughed once upon a time and now is that once upon a time people used to laugh with their hund have and		nond magnetic spin and spin and spin and
A Refs and also are threatened by tidal enversions. Long perior of reptionally tides leave shallow water earned huads expand a damaging rufs.	I	e e constante en la constante de
(i) Weather-subated damage to reep accurs frequently. Large and pawerful waves from humicanes and ydenes can break apart ar flatten lange card bacerful waves skatering their fragments. A single storm seldern tills off an entire calary but slow graving carats may be aurgrown by algae before then an success.		nen sen en e

Ans (in) (a) nest-diffe Andio (b) anchora a true to the soil 3> mulip(c) server fun (ia) The A phuran from the second stanza which means come upon Madili) (c) outpen Anyi) (b) Juder reals In time is there was a time peet will not be welcamed any move in this about visits them twice, there will be no third time for then the တ

Ans=(4) Filthaugh he is poor . he is house Ans () Nat to think ill of anybody was used what my father said to me. him (g) Since I council afford to buy many basels. I usually study in the have a present of anybedy is what was a durined to me hus-()) A gift was premised to me by my under 4) And (4) In spite of making many efforts I have not been uple to subour him. Arn- of the wars mat enough eauxageous to speak out. Am=(b) I shall not go unless I am inuited. On hunning the news that she sapped the class, she fainted. Sertion B (Grunnan and Whiting) Low they know that library.

R would to be counsidered for publication in a poetry purhology we will eavy Jab. It was the first time when I sent my and it failed to make it thuse, that I tasted failine a little who lows Id write perns, I Junew Hreet getting my failure then seen in later we fuill achieve supers this at every game Fram failure, and leaving a las, and Failure Huy say, is a the stepping stand to survey, Without waters rections out thuse in the world will not be a This saying has havily inspired in in life, for a person if we hap in mind the dessons that due tought to up by the live essence of survey. Be intered at is imported to having tested failure, and doits not Jupan have to enjoy Failure A Stepping Stane to Success 154 Belo

July in mind the descens taught to us by failure and fore little too bitter. But having Leavent the dessen and having "I-ailunus and a stepping stone to surger? - this saying has I wint weary, my poetry finally founds its way out in the world were as your of an principle through any through as to when a principle on the principle of in the would will not be an easy date. It is not that I have not to white points. I lence that getting my crustions and three ふといくとくい essence of success. From failure, are search a las, and it we tasted failure, and will cannot lincer have to enjoy the true Failwer, Huy say, is the stepping stone to success. Without having howing inspired me in life , especiedly for a person when I and forwayd with them then sconer of to later we will achieve in an internetional anthology - that is when failure tasted a found fouther before, but when my peetery did not get wheted Failure - A Stepping Stone to Success 154 Bela ഗ

Mend with Therefore, instead of barrierg away, Jean from your failure and an day. For survivant of us why only in the site with a hur on the manual of when because failure at times teaches us more important In the village, life is always happening, just live in the eities flow out of this pattern they lose out on time and time o here Jessens than success a certain definite pattern enny single and if anyons tends to to be much more muchanic and manakanaus. Eury one following which mary forschratting. in the city is the mast presiden of all gents. Therefore it is to abuildus that people living in the cities find willder life to be Village - A Much Have Heppening Libe? By Rani 1) 10

are has, although there are many problems in their life, they have yet fulfilled life and a life that has not been mechanized and not Seal account and bruche. The growing granning curryundriver, the simple willinge ane still gets to task the essence of being happy with what made me entirely many arrived yet is when attracts the papela puple. Will they have. The open fields the breakty as everyday hearty Time in the cities. City life is quite hete and bouring while in the from the manus - chasing store race is what fascinates the city connections of villegers. The fresh air and the life that is enoug adjusted and somehours found solity satisfaction with what ever they want to take a seat back, reade a bit and en a only life but slowly and steadily, at a part that lets people stap for a moment, Although people in the city name advanced but somehous, sometrine

kana kana

the sumptituty of life.

HAN= W abutarius in Sife. Knowledge hulps up to shape the woold in a batter waay. The wath and fore well in tite. It is the use of twould else rame us from deceit but brips us to four formeand in Inter any situation that they fare. But it is luncered color the upper haired own Hum. Due to the last of the welledge he have seen have peaple who have no linewill edge knowledge does imparty us with power that not only getting early decired by paneurful people ture have and tends to configerin which incore evaly to any situation place conting to any conclusion. It saw that come to helps us to our come a many Hart helps up to think I waitably and surveyer a esperially the power people of the people in the superal ascient Knowledge is Power goes the saying and true to its words Knowledge is Pawer BH Stra

10 Partil 73 stuct in. The parmy are of unamledge can be passed an fram and person to another, from & an generation a to another and passed by the society. To it is impossiont to teason leaven and us fram unwarted situations and often hulps us to to on unluur eigein and again. same time lineuledge prevents us some us from the thread-s Knowledge is the power that traches up to question and (why , have , studiedically make all way and a perablem that we might be It way good mouning to muy ruspicted teaching and dear prierds. while up times Inculedge pass a threat to the society, at the by them within them. Fuch of all, "I troud live to thank my searners for providing envite people and help people inculcate the power of rigilarice burg. Aggoone burghting of burning has work hundred way the Hazards of Resh Driving $\vec{\omega}$

they we always faster the seat belt and wear hilm its put this safuty firest. In case of cours it is unportant and concurring issue. I am Usha, Hu Prusident of the whe with this appendurity to speak on such an important in a safe way. It is important to & fallows truffer rules aming to the succent numper superits we have seen drivering. an important to partian I consider it as my duty to and not appeared could by breaking them. A life once curryan of you on the trazerols of most and undurage impart unpart environ the unandedge and enlighten school's Road Supply Club and halding in halding such Same of us present have might passes early and last is last, it councel be remined throughour and must Univerfrom the chuck the speed, wear human and drive have that numerous accidents are coursed due to this bitus that we use to drive anousling to school. But undurup and rach driving. It is wery in portent

dere. krieke

F/Am (1) (1) in the story of level my Breams' by Grabriel Grancia Maraprez and purplet rulting had to be achieved for the seents to Palue place. with a perful deprus of warmth, certain hind of tight from a certain direction and absolute sitence the siesta users called second because seems solemn preparelians This would Road Safuly Day, let us all pledge that we'll drive rivers should also be auxided. to during. Thus should be speed churching pasts an reads and whe had a driver's liscence whould any be a allowed to allowed in cause of bines. Underegs driving must be barned and people safe and prioritize our safety about envything else and follow truffic police must be arriver of the speed of whiches. Car ar hive fallow all driving protocals and traffic unles. Trande Harry hand to be taken belove the server, Howe had a to be a particular Section ((literative) <u>_</u>

Puns(v) The weather was runninded of the Japania tea ceremony Fins (iv) By manoprom of the pillourcase imprinted on his church And with The word in the passage that is an apt antonym of Ihrolan) (c) unmediately Ans=(ii) The windows were Some mindowers were Jupt-open caming from a certain direction sound and deep shap that thus was the marte of the pillers al warmen and three has a produce was was about to take in the weiter's house were a lat Hu weiter meant that he Neurola, had such a and attain mure closed to achieve the perped-diquese feel the. were imprinted on his druck and he could not even sunday to that of a Japanne tea country. because the prepartations but the siesta that Neurola

In Q(I)(A)(i) In the peen (Time and Time Aquin) by A. U. Romany Ramanyan, (ii) The 'deman' areaseding to the poet eye the people who downable the pert said says 'each slightly off the others' fine because the the scene time three are slight verificens in them. Have chard staticity all owner the world do not sound the going of the moved is antically rubins to the contracteurs of religion many bay the construction of the clock travers but they are Hunne The significence of Switzerland is that Switzerland is income as the hub of weitchmating and wetchmakens and therefore the poet has refer referred to Theitzerland where maybe a the - In for the sounding of the going. sharing hands of a clock mature has deal to the difference in the pe common people encounting to it. drained is represhed

S (a) Man I aque with chann's st anguments Harrist noted And in The perennial funds are the constant confittees between The "seasonal alliance" are the times when the preachers another leading to many (perce marchus) conducted of subgions proclations place between one unligion and the people of different suligions who are all set to prove to man is matched to the body and to the spirit because et arrivating to him no man is enough good enough carplets Juliquen bucause the preachers of their ruligians chains to herer and elimenter all these wind died during the U- Lo ba ro. the bear moster for anothir man. Shave states that that slauncy of man <u>د</u>

Bis In the play (Chandelika' by Rabindrahath Tagare, Prabrits; a chandalini who wanted to devote hundly on the fluts of	B 19) (1) In Un phay (Chro
(a) in mistery 'I sell My Durams' by Grabutel Gravisa Marquez, the author did net carfus an butiening in the prophetic abaility of Even Esteda and called his profusion of there in his cality of as a' stratagum for surviving but we also see that when the advice Since the firm to I cane Vienna immediately left Vienna, following his advice. Since then he even considered by Vienna, following sind of some her surviving.	1) (a) In m story II & author did not Estau Friedd not the at stratada an the admice Since hur admice Since
the master date whe full that they have got the upper hand over people belien them and therefore therefore the part of standy to nature on the should us of another ather people just due to the penner of their verally and status is normalise justified and it leads to the dipendation and consume time of the people on when they trongfor the in job.	

Shaw Ananda to hur after the ignerus her and carries on with his journey on his way back. Proliviti's mather initiates hun spell to draw Anounda to this house in a manue the up and ent spell of earth and After maning failed to sugart the spill and the spell practing Privitiz 25 mather. He tever to see fight against the spell and Ananda gets consumed in his own fire af Annuncha's will and the spelt magical spell used by entain time much rusistance and conflict use see in entirely bing binding him to shelf since after a anna contraction with sname and disclain when the sucches to be more powerful than his own will, he be in in giving up. The spell drawers him to Prawrite's abode. draws him to but The spell preasure to be more powerful the intense spell that is as ald as life itself. The spell This is an interve conflict that goes an beter een Providi 25 manne. The spell proves to be successful with his whole strength but eventually bails apainst pain and stricting resistance and ultimately ends

12 And In Un now 'A Tiger For Malqudi' by R. U. Narayon, Swamifi 12 Punie The Corpain put the - tiger, Raja threaugh a lat al sufficiency to blame with no serve of directions he just entiretty succession he Tymaterialistic. jarilanities our hur. He hand no time for family and true that the America and does not surist anymore and his eyes acts UM JANU. was a wey bury man, alweigs running after many and Juier a drastically affrent e life by our becoming a Canyari. He but mily whenever parsicon sie seized hips and made while all south of meind artivities lite numbing anound in andes, being engrassed in his own the He expected the devotion of his jumping our hundres, making him jump through a sung of tream him for his ctrans shaw. He used to force Raja to do Firtion

13 Pm=14) "R. U. Norwyan succeeds in giving human qualities to the much live a human soul being the trapped inside the body of survey ab and an ment and flour upon lasing his mather, his with ell tinds of human emotions and qualities. It is bucause Raja to a the sign in the stary, Raja, is attend attended a furacions beard - Roja's carefune daugs in the jumple, his transformation into a ferricians bearst a his which wind of anoti and Tiard? It is true The statement proceeds to be true survey winn the hunterer till his formily. The way he felt winner he speaks about on fir and the strang wrige the take in the circus, the way he wanted to get and af his trapped life

certain & and and even going as far as to starue band as that of a goat. He forced Raja to obry about him the two tiger for days until he did martly as the by unipping Reya continuously into performing a jure and foreing him to drive mile from the same reptain wanted him to to be

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and live fruity live he did in the jungle, his the way at times is not just of any other tiger but that of a tiger that is full of sinitivity and emotions and throughout the story nore uterettur trensformed upon meting his Haster. His jawares In full a server of suspect for the captain and the way he was with without fail, susanate with him. earch athir everyday with out any reason. Through Paya, arunus de net till without success but humans staughter time and again the author has highlighted the fact that the outhor creates a character is sensitive that the surders 23