ELECTIVE

केन्द्रीय माध्यमिक शिक्षा बोर्ड, दिल्ली सीनियर स्कूल सर्टिफिकेट परीक्षा (कक्षा बारहवीं) परीक्षार्थी प्रवेश–पत्र के अनुसार भरे

विषय कोड Subject Code :Q परीक्षा का दिन एवं तिथि Day & Date of the Examinan उत्तर देने का माध्यम Medium of answering the pa	tion: Tursday,	27.02,2020
प्रश्न पत्र के ऊपर लिखें कोड को दर्शाए : Write code No. as written on the top of the question paper :	Code Number 29	Set Number
अतिरिक्त उत्तर—पुस्तिका (ओं) No.of supplementary answ		
बेंचमार्क विक Person with Benchmark I	लांग व्यक्ति : हाँ / नहीं Disabilities : Yes / No	No
विकलांगता का कोड (प्रवे Code of Disability (As	श पत्र के अनुसार) per the admit card)	NÙ
क्या लेखन – लिपिक उपलब्ध Whether writer provided :		No
यदि दृष्टिहीन हैं तो उपयोग में ल	गए गये	

*एक खाने में एक अक्षर लिखें। नाम के प्रत्येक भाग के बीच एक खाना रिक्त छोड़ दें। यदि परीक्षाधा का नाम 24 अक्षरों से अधिक है, तो केवल नाम के प्रथम 24 अक्षर ही लिखें।

Each letter be written in one box and one box be left blank between each part of the name. In case Candidate's Name exceeds 24 letters, write first 24 letters.

कार्यालय उपयोग के लिए Space for office use

Section D 9 (a) The captain used his shills of training animals that he rearnt from Dadhaji to his advantage. The captain & imprisoned Raja in an iron cage and he was separated from the other enclosures. He was stand michout food and mater for days to corre him into submission. Raja was rendered weak as a result of this and he began for to harbour fear and respect for the captain. The captain also used the whip to make Raja abey his instructions and always protected nimself with a chair and maintained a safe distance to in care he needed to retreat. The taptain trained him to do tasks like running round and round in circles, passing through various obstatles anowhile maintaining his speed and even making him pass

3 through a ring of fire. The most attenishing act of all, he trained Raja to sit at on a tool at a table and drink mith from the same dish as a goat. This was to stimulate the effect that Raja had cuttivated a faste for the milk and an apparent dislike for the goat hitder at whether but eved that he recent 10. BR.K. Narayan's novel is about a tiger which possessed the sour of an enlightened human being at who tells the wind in his present where a spir and hereited The story Narayan has descripendoned Raja with human like qualities, the can think, sense, inquire perhaps with far better sensibilities than others. Raja is not an ordinary tiger the is sensitive to the subtle inter actions of humans, The only thing he calls is the faculty of speech. verysimilar The story of Raja thousand shows a pattern of to hunden heife att and all meters apart and and the in a sing of the angle in this ing seal in other wind

	to all II	
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	yay,	this life story is divided into the plages the
	h3	stades - Bacheterhood, familial life, wescaptive
	A NO FA	Enlightenment and death, at many sur sures
ų.	ter fet	I all muchale the effect that had not not entrone of the
	et an	but The Master had even stated a firm believer in
	-	Finder philotophy believed that he was a
No. 1	etared the	ruman being in his previous life who had
-	EL HLE.	committed some time and was therefore being
E 2020		punished in this present life as a tiger.
	. 6	neral as a request of this and he cight at the
	and the	supricingly enough, the Raja seems to be more
	in and	himare than the actual human characters in
		The story, the understands the notion of fied, hell,
	to Hee	life and is able to practice abstinence
	e care .	alle tively to control his dietary habits.
		is the facturety new years in and the could be want or or present when
	04.40	The etall of Raia begins with his life in
		the jurgle, where he was the self-proceained
		ning of the jungle, Instituing fear in other and

5 spearing no one may benering in a la we are stary of his life. He then meets his mate and begets a litters of cubs with herand helps her raise them, when they are snatched anery from him mercicessely, he is enraged and extracts severge from the villagers and consequently gets captured by the captain. Decenter (1) Tokan behabure her hood dehided with sail + in his captivity, he has to take it many torturous torturing acts but but he eventually runs andy and his is required by the master who helps him transform from a violent being to a spiritual one. Finally, his masters attains Lamadhi and he leaves old Raja in the care of the 200 heeper where he spends his case few days entertaining young others. The Hger attains enlightenment from his master and his mage coincides more and more with a human, Thus, the life story of Raja can be contermared wells that of a human being u me to passess

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		the soul of an energhtened being who teres the
		story of his life.
	Edus	I HE MER Meets his mate and begets a with the
J.	1 are	(will recent telps Araitists them. repen they
	kaged .	I instelled array gram himometeriserely their and
	it for ally	and extracts statenges from the will agens and in
		(a) shahjahabad was built by Emperor shah
- 0000		Jahan because he had decided to shift
E 2020	Wasik	his capital from Agra and after concultations
	werand	with others, he chose the piece of land on
	Prote .	the banks of ramuna, to be his capital.
	al inc.	I mansperant pran a wiscard bring to a spiriture
	Jeanes	(b) istad Ahmed Laheri mas appointed by the emperor because he had been an architect
	he he	the empeor because he had been an architect
1985-1-1 	0	of the beautipul say heard in man
	AND A THE REPORT OF THE REPORT OF THE	ackers. The Have actedity enlighterment from the
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	percedu	was being built, reyals, and robers and
	paters	

7 buy building their manstons and houses. of preferrior, taite and traft. (d) Prince bara sheekah built the Nigambadh bihat on the banks of the tamuna. A server person of the The original name was Nigambodh Manzil, The peet Ghalib had stated that the spectacles were: (e) The Red Fort, chandrichenen, the daily crouds at same hasid, the needly bount around the ramuna bridge. and the annual pair at the theal Maalo'n ki sair in which that they reach le The others of these five spectaces, the syneretic pestival prod headlo'n ki sair still continues. The procession that onced used to be done by the mighal Emperor is done now set out from the fort to mehraus and begins at the Tomen Hall and the preddone by the president of section India and the Lt. Governor of Delhi. I and barnet barnet and and the second and and 1 for paying ment algicean fifty dollars

111 ** *** (1) The monaclas (areas) were divided on the of profession, carte and craft. since bara shullat built the Nigambell by her on The enlighted hains way alignmented hansil (iii) it is no longer the reat of power. ch? (2) The geore Charlis had wated that the apertories alered? The sed perforendering the distanting of a ging and havid, the needed tough another the romania whide . is in reeper y is a feet to real remains with bus tovisse (k) tive served it, believes with the best of Press headlo'n Hi Sain still continues. The propagion (1) The figure of speech in the given expression is in aniteration to cound) and begins at the Brun hall and the predident. by the president of select India and the Lt. Gendrich al othis. Way scing briefs an menger a Loss i

a sher in the set yest metting the expenses of the bing of a his 1-Th the family, man a mere mere, german at mint (9) bankers become rich and dwell in marble halls because they encourage deposits and discourage when tarran laghting at an upperparation and and advice them to get the menergy from their T The expression used in the poem to describe their nichness is "most bankers dwell in marible halls." (c) repair the shake later maket and the day inter has home week The golden rule that banks follow while cerding money is that they never lend any money to anybody my unless they don't need ? there wet in to so willion to fair nichten and directney . (b) from the my inferences from the poen we can from the poem we can conclude that it is not easy to get a lean from a bank in with ni, with maning them richer A bank does not bether to pay even black even one nicher for paying rent or gi coan fifty dollars

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	for meeting the expenses of the birth of a chi
	in the family.
	1 (9) Bankers busens sick and double in regardle
	in these cases bankers are requested to wolk at them
and the second s	is tarran looking at an uppity ape in the jungle.
	and advise them to get the money from their
theis.	aviile's aught of thele is here northered
ally a	meaned us "mart barkers double in manisher"
	is all that he already has a million
- pribrie	and mantsanether million to pile on top of its
ay baily	and mantsanether million to pile on top of it, and mantsanether million to pile on top of it, ath for a way, mere urge them to accept every drop of ath for the banners urge them to accept every drop of
	stit their money. This number multiplates from
MA	theo million to four million and since may
-	There have two million in security, bankers
at early	they to the incending more money to them
	Thus, in this way banks help the rich class in
	maning them richer.
e care	A const des net bestien to pay even alean e.d.
- Jest	- icked for paying ment as go can glight day
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11 d. The energ question that banks and when they taretion leans to their rich customers is whether the borrower reant the money sent or to them or do they want it to take with them a beautic he bidy as Warper signal having property to partite The poet has made a satire on how banks only help the thick in getting nicher and do not sanction I cans to people who are actually inneed. The poet has also pointed out how + the problem of inequal distribution of mealth still persists in The society because of banks. The poet is satirising and moching the "banks pridebers winning prid entranogane : Hererer et. Herere ninadian at the Serg in worth are praised by the and maniager henrissen phenieus should het washout the of placed que put an art page of hilmen he server of wary alayout by bereme is bend too atternent perform be day of property and a prestant ingerige an inger is preparent mediating and present mention of any

	12	a de la de
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		fair to their sich customers is with the
	And second	for and the many sent as to them on do they and
-	3.	(b) . Need to trave simple needdings'
		une tarrange and by kapila
	Lifre	The place has include its depicture manit hand a same a
يىن:		weddings are pestivale of pomp and pleasure. A
1	They	medding is not just the sacred union of two
	· ···································	souls but also of their families. In the Indian
	ní con	tradition, this concept of a new is magnified. M
	ming	Indians as are believe, in the notion of having
	• (+)	big family medding and celebrate it with
-		extravagance there there
		But have tous mineral as an
		A marriage, henver precious, should net marra
-		"unerupuleus mastage of numan resources.
-		Noneadays it has become a brend for applican
,000		people to take pride in spending a lot of money
~		in such neddings. They realter their money in

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13 unnecessary rituals site that are done to my chowcase their only the their wealth. "any of them, sometimes do not have any neligious, or cultural or even emotional significance. Having a band play music on the streets and having people follow them dancing and rejoicing init the most appropriate near to celebrate a marriage, it dicturbs and encroactes the nights and new being of others. The concept of having a puffet organised and meeting sommes of food is also very planded. There are all who where unreasonable displays of ponier st and affinence and needs to be excepted. instead of partaking in such displays of power and competition, people should rather strive to donate some amount to people it reed. Donating money to t the help famili people in need of education, food, or even organizations that help prevent child marriages at and the evil practice of deniry are much better - outhers of

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of the le		15 Dur
X	and a	enforced for over penetics, wearing a seat belt or
		a helmet prevents accidents from taking place and
	1	saves eur uses. socioneing certain traffic signals
	prima	ensures that there is peace and stabili discriptive on
	N. C. S.	the head. Hencever, it is also there that most of us
	A STREET	do not wish to follow traffic rules. neny 11 that so?
		not some of us believe that & meaning protective gear
le le		is umbersome, others believe in the concept of that it
		others don't wear it very should the some Join
-		the bandneagon of youths who think they are
R	. N.	"too root to near that mearing protective gear isn't
	(+	fun and people should be willing to take risks.
-	1 priv	there are also some who wear it because they
		believe that to nothing could possibly happen to them.
14.0		is a shaken togetab setter a firmagent in a same
	all in	To Enforcing rules is another and to inculcating
	U	the need to follow responsibility to follow these
	1.1	rules in people. There needs to be awarehess among
	2 Million	people and not just fine ceried on them to ensure
	1.4.1	and anothers of

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	its an	there that people willingly follow rules. This can
۰ م بر	and -	done by organising workshops that Increase the
2 - 2 		desirability to follow rules alkat is of utmose
· ·	us ener	inaportance is reinforcing the concept of following
1	And places in the local design of the local de	sules and ensure not increasing responsibility
	cae hett	
	ve gear	In some of m believe that & meaning of what
	the two	is in unpeglighter attent beingve in the up auge the
		about dan't what it why should for come
-		(b) The importance of child education'
	1021	asp svisestard crinageby Ramanzer at 1902 and
		un and people appled be building to take
	- po	Education is one of the yardstacks of measuring.
	en Atren	progress. Literacy pater of a country is an important
		indicator of the level of progress in a country.
	facing	countries with higher races of education are
	these	countries considered green progressive than the
	provid	countries that have conver mates of literacy. An
	enire.	
- and	1	

has an very good wheracy have of 981.; is 17 considered more developed than Bihay, which has significantly concer interacy nase than kerala. personal sit parents has allowing The government is doing their best in promoting education at the grass-soot level schemes like Beti facture, Beti Bachao', mid-day meals in schools, the Government to ensure That children of school-going age go to school. Hencever, nohen me look at the percentage of numbers of children actually going to when when we are bound to be scho shocked. Exitalsen particularly girls This can be prevented by praper cariad aniched children, particularly girls do not attend echools and are porced into the near aborce marking population. in minerad of going to school, these children get employed in unscrupulous thops, or as domestre servants and after into the adult tex business of

18	
	sex-trade most of the children don't attend
Las.	reheal of because of financial struggles and
x -	obligations, because of the cach of safety and
	because of parents not allowing children to
ps.	study there situations arise because of regulations
	from parents or from cack of support from parents.
, sea	" BEH Baddas, Esti Bachas; mid-day means in sai
1 Hed	parents seel there is no need for their children'
	education because they are unable to provide for
1. p	them, fellingthat educating can they could become
64 px1	repetitions and desert their parents and because
Hollie -	parents exploit their children for financial benefit
	encientione us and abital
1. 1.	This can be prevented by proper cocial aneareness.
212213	among parents, benefactor's trust fund for excellings
pulation	students, & improving the quality of at education
je +	found among these students in these schools and
este	heiping these parents financially. & Thus, the
tried of	society, the school, the parents and the children

19 work together an need to interact with each other and conjeques work in union mousey to ensure that education dees is imparted to all. White house it and Inations recent and will that it end whented 5. Jastle is too proud to disten to anyone. Most (1) instruct be the perfited theat the model (b) No sconer did the cummer start than there was acute power shortage in the city X palice. (c) The terrorist succeeded in its aim of overponeering the terrester. 22th and a same and the that his toto 4. 1-2- And Latin tol as any the (d) she is neither fair nor is she tall. istall. is a property accordence and the manufacture and and Les I said that it had been very hat in the morning believed there really used match alfforence & truck If keep the dag & fied lest it bites some stranger. X in citechild and another amulfield on one can 1 to a de the (3) It the field is lost the field is molest.

with war athen and and an all read to the server work in which there is to chille Hatsher (9) son It is though the field is loss. (b) The match has been near by us. S. Jastle is too priet (b) No soand did Dremother show that there was and parties thereage in the UMX O Tao ving once are a meters in frent of hercon . 9 . 47 and did not differentiate whetheren the rind . . and 1 · _ _ _ lear she was releter fair has no the back istold. Tao ting ate melons in front of her son and did not care about eating too close to the rind. She believed there really nather much difference between 1---the pulp and the world the 'although the npew the encethess gradually diminishes as one eas closed to the hind. Her son a instaced her

21 actions and once thus two graned on a melon like that. " Tao ying found him graning on the meion one day. She even realised that her son should not imatate others and feet that it the hearted plas ye to behave as a product from a accu-cultured home, she must be the perfect ideal nove model she hearted her son to be groomed neell, neith the right values and ideals and behave in properly. God the main mentage in this permission in the been made in brody prives mage. (b) certain words in Blake's peem; The pivine Image' navebeen written in apital letters. The words have been capitalised have been to done to to emphasise the importance and significance of these & words, dapp The words that have been capitalised are herey Pity, peace and Love. These qualities are the dovine qualifies and are not the qualitic characteristics of field, but his substance. This is precisely what

22 makes the human form airine. These qualities are what makes we pray to when we are in one day the way registed that hereby the birthe way to wild bet These qualities exist in humans we they are here winered to the qualities of brad, God exists in all men and so do these qualities and therefore man the everyone should respect all these qualities no matter the caste, creed, religion. God the main mestage in this peem is that man has been made in brod's Divine Image. These qualities exist it in it humans in mercy exists in the human heart, pity in the human face peace to a garment that eas brouds humans and cove exists in the human form or shape. the manded that have been capitalised and rever mus, the importance of these qualities have been emphasized in capital letters pairie af had there his enclosed as This is presidely what

predicted it performs another thereing a the came the way successful in amaring his (c) The cast exchange between the author and the Portugese ambassador brings forth a contradiction. The ambassador excitedly taken talks about frau Frieda as an extracrdinary leidy and that the author would be designed to verite a book on her aprilities. when arned what she aid, he says with a certain disenchantment that she only dreamed the ambassador is speaking with disenchantment about a very enchanting quality of Fran Frieda. This is what makes her "inique" farcinating cardy and sets her apart from others, nonever, the ambassador is downsplays her & shills in the manner he stated it. Maa The prophetic ability of Fran Frieda is undermined and it decleares the faccinating strength of her dreams, ther dreams could predict the future and mer are a very important component of her am. proneers as as distinguished lady, Through herete violua

The predicted # people's future through these dreams 24 The case enchange beencen the bord shurrogh e mus, me contradiction in the last exchange is the disepartment with which he cai the ambauador said those intriguing mords. the devices to wint back och en tres abtended funcer arrester anered and an energing 8. Las D.H. Lawrence considers the novel superior to philosophy, science or even poetry. D.H. Lawrence firmly believes that the whole is greater than the part. He is interested only in man being alive, and he does the dies megning not favour philosophers, scientists and peets giving more importance to other heren components than man being a live. and it difficultion the parentiating atrangth of her the believes novels are the one bright of life. Booh of life. The Novel's deale neith man being alive and as a perfore functioning individual

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	raches than individual parts		
	philosophers are interested in the afterlife. But,	1- N. 12 (
	Flowever lawrence doesn't care about what	a ray (Bayerse	
	happens after death, He is focused on the 'he	re	
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	an and making the second the second in the second in	-	
ail	scientists are interested in the dead men. The	4	1.
. se	aive importance to man's individual parts, the e	nsymes,	R
	when helshe is dead. He believ laverence believe	2	
- West	a dead it dog he is doesit care about nehe	the	
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made,	tradition. Frank the Lego Hime of the Uparia		
i are i	poets too, do not deal with the whole manal	ive.	
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added the total	6	the heavy in which we will be all the weather in the
Sponerful tetelars questions to ragnavatory .	. N	The search and a shear the
		ponerful totalars questions to ragharangy.

the same is an 27 This can also be seen now braupadi instigaces her husband to fight. He appreciates the depate betneeen faring well' and 'foring formard' in the shagavad trita Arjuna is infavour of faring well and examine the consequences krishna is adamant in his appeal to tellow one's mosat duties and fare forward. The debate between the two is appreciated by Amaetya Sen.