केन्द्रीय माध्यमिक शिक्षा बोर्ड
( शिक्षा मंत्रालय, भारत सरकार के अधीन एक स्वायत्त संगठन )
CENTRAL BOARD OF SECONDARY EDUCATION
(An Autonomous Organisation under the Ministry of Education, Govt. of India)

**No. CBSE/Coord/ Marks distribution/163685/2026-2027** **05.11.2026**

## CIRCULAR

The Practical Examinations/ Internal Assessment for class X and XII for 2027 are scheduled in the following manner:-

**A.** 1. Winter Bound Schools from **9.11.2026 to 19.12.2026.**
2. Regular Session Schools from **01.01.2027 to 13.02.2027**

It has been observed that schools sometimes make mistakes while uploading the marks in respect of Practical/Project/Internal Assessment. To aid and assist the schools in smooth conduct of Practical/Project/Internal Assessment and conduct of Theory Examinations, a list of subjects for Classes X and XII containing the following subject wise details is annexed with this circular for information:

| S.No. | Details |
|---|---|
| 1 | Class |
| 2 | Subject Code |
| 3 | Subject Name |
| 4 | Maximum Marks Theory Examination |
| 5 | Maximum Marks Practical Examination |
| 6 | Maximum Marks Project Assessment |
| 7 | Maximum Marks Internal Assessment (IA) |
| 8 | Whether External Examiner will be appointed for practical/project assessment |
| 9 | Whether Practical Answer-book will be provided by the Board |
| 10 | Type of Answer Book that will be used in Theory Examinations |

**Maximum marks allotted to each subject is 100 (One Hundred) with marks distribution among theory and internal assessment (Practical, Project & Internal Assessment components) as per the details given in the list.**

**B. The following is the purpose of informing above details:-**

1. Students and schools are aware of the maximum marks assigned to the theory and Practical, Project & Internal Assessment components.
2. Students are aware of the maximum time allotted to each subject for theory examinations so that they can prepare and complete their theory examinations well within the scheduled time.

3. Teachers acting as Internal/External examiners in Practical, Project & Internal Assessment components are well aware of the maximum marks assigned, so that marks are awarded and uploaded accordingly without any mistake and no request is made to change the uploaded marks.
4. Schools are having knowledge that whether examiner will be appointed by the CBSE or schools have to conduct Practical, Project & Internal Assessment components by appointing their own teachers.
5. To assist schools in making arrangements of the answer books etc. for Practical, Project & Internal Assessment components.
6. To avoid wrong distribution of answer books during theory examinations conducted by the Board.

All may note for information and action so as to avoid any inconvenience to the students at later stages.

**(Dr. Sanyam Bhardwaj)**
**Controller of Examinations**

**Enclosure:** List of subjects for Class X and XII.

**Copy to the respective Heads of Directorates, Organizations and Institutions as indicated below with a request to disseminate the information to all the schools under their jurisdiction:**

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18 Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110016. (commissioner-kvs@gov.in)
2. The Commissioner, Navodaya Vidyalaya Samiti, B-15, Sector-62, Institutional Area, Noida-201309. (nvsshww@gmail.com, commissioner.nvs@gov.in)
3. The Secretary, Eklavya Model Residential Schools (EMRS), Ministry of Tribal Affairs, Government of India.(nests-tribal@tribal.gov.in, commissioner.nests@tribal.gov.in)
4. The Secretary, Sainik Schools Society, Room No. 101, D-1 Wing, Sena Bhawan, New Delhi-110001. (pvpsainikschool@gmail.com)
5. The Director General, Sports Authority of India, Jawaharalal Nehru Stadium Complex, Lodhi Road, New Delhi 110003. (dg-sai@gov.in)
6. The Navy Education Society (NES), Directorate of Naval Education, West Block V, Wing II, Floor II, RK Puram, Sector 1, New Delhi 110066. (nesnavy@gmail.com)
7. The Chairman, Odisha Adarsha Vidyalaya Sangathan, N-1/9, Near Doordarshan Kendra, PO Sainik School Nayapalli, Bhubaneswar, Odhisha-751005. (oavsbbsr.od@gov.in)
8. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110054. (diredu@nic.in)
9. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh-160017. (dpi-chd@nic.in)
10. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim -737101. (directorhehrdd@gmail.com)
11. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar- 791111. (dirschedn@sify.com)
12. The Director of Education, Govt. of A&N Islands, Port Blair -744101. (dirschedn@sify.com)
13. The Director, Department of School Education, UT of Ladakh, 2nd Floor, Civil Secretariat, Leh-Ladakh. (pr.secy@ladakh.gov.in))
14. The Director, Directorate of School Education, Government of Puducherry, A" Block, I Floor, Perunthalaivar Kamaraj Centenary Educational Complex, 100 ft Road, Anna Nagar, Puducherry - 605 005. (dse-edn@py.gov.in)
15. The Director, Sambhota Tibetan Schools Society, Dharmshala, Himachal Pradesh. (dhe-sml-hp@gov.in)
16. The Group Captain Education (Schools) Directorate of Education, West Block-VI, Air HQs (RKP), R.K. Puram, New Delhi-110066. (dopsmpr@iaf.nic.in)
17. The Secretary AWES, Integrated Headquarters of MoD (Army), FDRC Building No. 202, Shankar Vihar (Near APS), Delhi Cantt-110010. (coordsection.awesha@awesindia.edu.in)
18. The Joint Secretary to Chairperson, for kind information of the Chairperson, CBSE.
19. All the Heads of Department of the Board.
20. All Regional Directors/Regional Officers of CBSE with the request to send this circular to all the principals of the affiliated schools of the Board in their respective regions.
21. Web Admin with the request to put this Circular on the CBSE Website.
22. Media & Public Relations, CBSE for appropriate disseminating and publicity(cbsemediapr@cbseshiksha.in)
23. CBSE Call Centers (callcentre@cbseshiksha.in)

## Class-X

Examination: 2026-27

| S.No. | Subject Code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | I.A | | | |
| 1 | 002 | **HINDI COURSE-A** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 2 | 003 | **URDU COURSE-A** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 3 | 004 | **PUNJABI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 4 | 005 | **BENGALI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 5 | 006 | **TAMIL** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 6 | 007 | **TELUGU** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 7 | 008 | **SINDHI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 8 | 009 | **MARATHI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 9 | 010 | **GUJARATI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 10 | 011 | **MANIPURI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 11 | 012 | **MALAYALAM** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 12 | 013 | **ODIA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 13 | 014 | **ASSAMESE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 14 | 015 | **KANNADA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 15 | 016 | **ARABIC** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 16 | 017 | **TIBETAN** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 17 | 018 | **FRENCH** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 18 | 020 | **GERMAN** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 19 | 021 | **RUSSIAN** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 20 | 023 | **PERSIAN** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 21 | 024 | **NEPALI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 22 | 025 | **LIMBOO** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |

| S.No | Subject code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 23 | 026 | **LEPCHA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 24 | 031 | **CAR. MUSIC (VOCAL)** | 02 | 30 | 50 | - | 20 | NO | NO | 20 PAGES |
| 25 | 032 | **CAR. MUSIC MEL. INS.** | 02 | 30 | 50 | - | 20 | NO | NO | 20 PAGES |
| 26 | 033 | **CAR. MUSIC PER. INS.** | 02 | 30 | 50 | - | 20 | NO | NO | 20 PAGES |
| 27 | 034 | **HIND. MUSIC (VOCAL)** | 02 | 30 | 50 | - | 20 | NO | NO | 20 PAGES |
| 28 | 035 | **HIND. MUSIC MEL. INS.** | 02 | 30 | 50 | - | 20 | NO | NO | 20 PAGES |
| 29 | 036 | **HIND. MUSIC PER. INS.** | 02 | 30 | 50 | - | 20 | NO | NO | 20 PAGES |
| 30 | 041 | **MATHEMATICS (STANDARD)** | 03 | 80 | - | - | 20 | NO | NO | 40 (GRAPH PAGES) |
| 31 | 049 | **PAINTING** | 02 | 30 | 50 | - | 20 | NO | NO | 20 PAGES |
| 32 | 064 | **HOME SCIENCE** | 03 | 70 | 30 | - | - | NO | NO | 32 PAGES |
| 33 | 076 | **NATIONAL CADET CORPS (NCC)** | 03 | 70 | - | - | 30 | NO | NO | 32 PAGES |
| 34 | 085 | **HINDI COURSE-B** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 35 | 086 | **SCIENCE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 36 | 087 | **SOCIAL SCIENCE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 37 | 088 | **BHOTI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 38 | 089 | **TELUGU-TELANGANA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 39 | 091 | **KOKBOROK** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 40 | 092 | **BODO** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 41 | 093 | **TANGKHUL** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 42 | 094 | **JAPANESE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |

| S.No | Subject code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 43 | **095** | **BHUTIA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 44 | 096 | **SPANISH** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 45 | 097 | **KASHMIRI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 46 | 098 | **MIZO** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 47 | 099 | **BAHASA MELAYU** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 48 | 101 | **ENGLISH (COMMUNICATIVE)** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 49 | 119 | **SANSKRIT (COMMUNICATIVE)** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 50 | 122 | **SANSKRIT** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 51 | 131 | **RAI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 52 | 132 | **GURUNG** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 53 | 133 | **TAMANG** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 54 | 134 | **SHERPA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 55 | 136 | **THAI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 56 | 154 | **ELEM. OF BUSINESS** | 03 | 70 | - | 30 | - | NO | NO | 32 PAGES |
| 57 | 165 | **COMPUTER APPLICATIONS** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 58 | 184 | **ENGLISH LANGUAGE & LITERATURE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 59 | 241 | **MATHEMATICS (BASIC)** | 03 | 80 | - | - | 20 | NO | NO | 40 (GRAPH PAGES) |

| S.No | Subject code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 60 | 254 | **ELEMENTS OF BOOK KEEPING & ACCOUNTANCY** | 03 | 70 | - | 30 | - | NO | NO | 32 PAGES |
| 61 | 303 | **URDU COURSE-B** | 03 | 80 | | | 20 | NO | NO | 32 PAGES |
| 62 | 401 | **RETAIL** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 63 | 402 | **INFORMATION TECHNOLOGY** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 64 | 403 | **SECURITY** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 65 | 404 | **AUTOMOTIVE** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 66 | 405 | **INTRODUCTION TO FINANCIAL MARKETS** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 67 | 406 | **INTRODUCTION TO TOURISM** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 68 | 407 | **BEAUTY &WELLNESS** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 69 | 408 | **AGRICULTURE** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 70 | 409 | **FOOD PRODUCTION** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 71 | 410 | **FRONT OFFICE OPERATIONS** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 72 | 411 | **BANKING & INSURANCE** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 73 | 412 | **MARKETING & SALES** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 74 | 413 | **HEALTH CARE** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 75 | 414 | **APPAREL** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 76 | 415 | **MULTIMEDIA** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |

| S.No | Subject code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 77 | 416 | **MULTI SKILL FOUNDATION COURSE** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 78 | 417 | **ARTIFICIAL INTELLIGENCE** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 79 | 418 | **PHYSICAL ACTIVITY TRAINER** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 80 | 419 | **DATA SCIENCE** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 81 | 420 | **ELECTRONICS & HARDWARE** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 82 | 421 | **FOUNDATION SKILLS FOR SCIENCES** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |
| 83 | 422 | **DESIGN THINKING & INNOVATION** | 02 | 50 | 50 | - | - | NO | NO | 20 PAGES |

## Class-XII

Examination: 2026-27

| S.No. | Subject Code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 1 | 001 | **ENGLISH ELECTIVE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 2 | 002 | **HINDI ELECTIVE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 3 | 003 | **URDU ELECTIVE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 4 | 022 | **SANSKRIT ELCTIVE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 5 | 027 | **HISTORY** | 03 | 80 | - | 20 | - | YES | NO | 32 PAGES |
| 6 | 028 | **POLITICAL SCIENCE** | 03 | 80 | - | 20 | - | YES | NO | 32 PAGES |
| 7 | 029 | **GEOGRAPHY** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 8 | 030 | **ECONOMICS** | 03 | 80 | - | 20 | - | YES | NO | 32 PAGES |
| 9 | 031 | **CAR. MUSIC (VOCAL)** | 02 | 30 | 50 | - | 20 | YES | YES | 20 PAGES |
| 10 | 032 | CAR. MUSIC (MEL. INS.) | 02 | 30 | 50 | - | 20 | YES | YES | 20 PAGES |
| 11 | 033 | **CAR. MUSIC PER. INS. MRIDANGAM** | 02 | 30 | 50 | - | 20 | YES | YES | 20 PAGES |
| 12 | 034 | **HIND. MUSIC (VOCAL)** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 13 | 035 | **HIND. MUSIC (MEL. INS.)** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 14 | 036 | **HIND. PER. INS.** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 15 | 037 | **PSYCHOLOGY** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 16 | 039 | S**OCIOLOGY** | 03 | 80 | - | 20 | - | YES | NO | 32 PAGES |
| 17 | 041 | **MATHEMATICS** | 03 | 80 | - | - | 20 | NO | NO | **40 (GRAPH PAGES)** |

| S.No. | Subject Code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 18 | 042 | **PHYSICS** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 19 | 043 | **CHEMISTRY** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 20 | 044 | **BIOLOGY** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 21 | 045 | **BIOTECHNOLOGY** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 22 | 046 | **ENGG. GRAPHICS** | 03 | 70 | 30 | - | - | YES | YES | Drawing Sheet, 32 Pages Answer Book (if required) |
| 23 | 048 | **PHYSICAL EDUCATION** | 03 | 70 | 30 | - | - | YES | YES (if required) | 32 PAGES |
| 24 | 049 | **PAINTING** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 25 | 050 | **GRAPHICS** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 26 | 051 | **SCULPTURE** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 27 | 052 | **APP/COMMERCIAL ART** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 28 | 054 | **BUSINESS STUDIES** | 03 | 80 | - | 20 | - | YES | NO | 32 PAGES |
| 29 | 055 | **ACCOUNTANCY** | 03 | 80 | - | 20 | - | YES | NO | 32 PAGES |
| 30 | 056 | **KATHAK-DANCE** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 31 | 057 | **BHARATNATYAM-DANCE** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 32 | 058 | **KUCHIPUDI-DANCE** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 33 | 059 | **ODISSI-DANCE** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 34 | 060 | **MANIPURI-DANCE** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |
| 35 | 061 | **KATHAKALI-DANCE** | 02 | 30 | 70 | - | - | YES | YES | 20 PAGES |

| S.No. | Subject Code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | I.A | | | |
| 36 | 064 | **HOME SCIENCE** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 37 | 065 | **INFORMATICS PRACTICE** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 38 | 066 | **ENTERPRENEURSHIP** | 03 | 70 | - | - | 30 | YES | NO | 32 PAGES |
| 39 | 073 | **KNOWLEDGE TRADITION & PRACTICES OF INDIA** | 03 | 70 | - | 30 | - | YES | NO | 32 PAGES |
| 40 | 074 | **LEGAL STUDIES** | 03 | 80 | - | 20 | - | NO | NO | 32 PAGES |
| 41 | 076 | **NATIONAL CADET CORPS (NCC)** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 42 | 083 | **COMPUTER SCIENCE** | 03 | 70 | 30 | - | - | YES | YES | 32 PAGES |
| 43 | 104 | **PUNJABI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 44 | 105 | **BENGALI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 45 | 106 | **TAMIL** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 46 | 107 | **TELUGU** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 47 | 108 | **SINDHI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 48 | 109 | **MARATHI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 49 | 110 | **GUJARATI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 50 | 111 | **MANIPURI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 51 | 112 | **MALAYALAM** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 52 | 113 | **ODIA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 53 | 114 | **ASSAMESE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 54 | 115 | **KANNADA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |

| S.No. | Subject Code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 55 | 116 | **ARABIC** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 56 | 117 | **TIBETAN** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 57 | 118 | **FRENCH** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 58 | 120 | **GERMAN** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 59 | 121 | **RUSSIAN** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 60 | 123 | **PERSIAN** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 61 | 124 | **NEPALI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 62 | 125 | **LIMBOO** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 63 | 126 | **LEPCHA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 64 | 188 | **BHOTI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 65 | 189 | **TELUGU-TELANGANA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 66 | 191 | **KOKBOROK** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 67 | 192 | **BODO** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 68 | 193 | **TANGKHUL** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 69 | 194 | **JAPANESE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 70 | 195 | **BHUTIA** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 71 | 196 | **SPANISH** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 72 | 197 | **KASHMIRI** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 73 | 198 | **MIZO** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 74 | 241 | **APPLIED MATHEMATICS** | 03 | 80 | - | - | 20 | NO | NO | 40 (GRAPH PAGES) |
| 75 | 301 | **ENGLISH CORE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |

| S.No. | Subject Code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 76 | 302 | **HINDI CORE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 77 | 303 | **URDU CORE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 78 | 322 | **SANSKRIT CORE** | 03 | 80 | - | - | 20 | NO | NO | 32 PAGES |
| 79 | 801 | **RETAIL** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 80 | 802 | **INFORMATICS TECHNOLOGY** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 81 | 803 | **WEB APPLICATION** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 82 | 804 | **AUTOMOTIVE** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 83 | 805 | **FINANCIAL MARKETS MANAGEMENT** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 84 | 806 | **TOURISM** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 85 | 807 | **BEAUTY & WELLNESS** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 86 | 808 | **AGRICULTURE** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 87 | 809 | **FOOD PRODUCTION** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 88 | 810 | **FRONT OFFICE OPERATIONS** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 89 | 811 | **BANKING** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 90 | 812 | **MARKETING** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 91 | 813 | **HEALTH CARE** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 92 | 814 | **INSURANCE** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 93 | 816 | **HORTICULTURE** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |

| S.No. | Subject Code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 94 | 817 | **TYPOGRAPHY & COMPUTER APPLICATION** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 95 | 818 | **GEOSPATIAL TECHNOLOGY** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 96 | 819 | **ELECTRICAL TECHNOLOGY** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 97 | 820 | **ELECTRONIC TECHNOLOGY** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 98 | 821 | **MULTIMEDIA** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |
| 99 | 822 | **TAXATION** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 100 | 823 | **COST ACCOUNTING** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 101 | 824 | **OFFICE PROCEDURES & PRACTICES** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 102 | 825 | **SHORTHAND (ENGLISH)** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 103 | 826 | **SHORTHAND (HINDI)** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 104 | 827 | **AIR-CONDITIONING & REFRIGERATION** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |

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|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 105 | 828 | **MEDICAL DIANOSTICS** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 106 | 829 | **TEXTILE DESIGN** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 107 | 830 | **DESIGN** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |
| 108 | 831 | **SALESMANSHIP** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 109 | 833 | **BUSINESS ADMINISTRATION** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 110 | 834 | **FOOD NUTRITION & DIETETICS** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 111 | 835 | **MASS MEDIA STUDIES** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 112 | 836 | **LIBRARY & INFORMATION SCIENCE** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 113 | 837 | **FASHION STUDIES** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 114 | 841 | **YOGA** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |
| 115 | 842 | **EARLY CHILDHOOD CARE & EDUCATION** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |
| 116 | 843 | **ARTIFICIAL INTELLIGENCE** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |
| 117 | 844 | **DATA SCIENCE** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |
| 118 | 845 | **PHYSICAL ACTIVITY TRAINER** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |

| S.No. | Subject Code | Subject Name | Duration of the Theory Exam (Hours) | Maximum Marks | | | I.A | Whether External Practical Examiner will be appointed | Whether Practical A/Bs will be supplied | Type of A/B for Theory |
|---|---|---|---|---|---|---|---|---|---|---|
| | | | | Theory | Practical | Project | | | | |
| 119 | 846 | **LAND TRANSPORTATION ASSOCIATE** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |
| 120 | 847 | **ELECTRONIC HARDWARE** | 03 | 60 | 40 | - | - | YES | YES | 32 PAGES |
| 121 | 848 | **DESIGN THINKING & INNOVATION** | 02 | 50 | 50 | - | - | YES | YES | 20 PAGES |