



# CENTRAL BOARD OF SECONDARY EDUCATION

(An autonomous Organization under the Union Ministry of Human Resource Development, Govt. of India)

**Shiksha Kendra, 2, Community Centre, Preet Vihar, Delhi-110092**

CBSE/H(I&R)/ETMA/2011

29<sup>th</sup> June 2011

## **NOTIFICATION AND ADDENDUM**

With reference to the Circular No. 45/2011 dated 16th June, 2011 the last date for the submission of Registration form for the **Second and Third Capacity Building Programme on "Strategic Leadership for 21st Century Schools"** proposed by ETMA, Gurgaon from **22-26 August, 2011 and 21-25 November, 2011** respectively at **Laxman Public School Hauz Khas Enclave, New Delhi** has been **preponed from 12th August, 2011 to 02nd August, 2011**. You are requested to send registration form along with the Bank draft/ Demand draft/ Cheque (Multicity Cheque) of Rs. 15,000/- in favour of "Educational Technology and Management Academy" preferably at SBI, NCERT Branch New Delhi at the following address-

***Dr. Sadhana Parashar,***  
**Head (Innovation & Research),**  
**Central Board of Secondary Education,**  
**'Shiksha Sadan', 17-Rouse Avenue,**  
**Institutional Area, Delhi- 110 002**

Yours sincerely,

**(ARCHANA THAKUR)**  
**ASSISTANT EDUCATION OFFICER**

**Copy with a request to respective Heads of Directorates/KVS/NVS/CTSA as indicated below to also disseminate the information to all concerned schools under their jurisdiction:**

1. The Commissioner, Kendriya Vidyalaya Sangathan, 18-Institutional Area, Shaheed Jeet Singh Marg, New Delhi-110 016.
2. The Commissioner, Navodaya Vidyalaya Samiti, A-28, Kailash Colony, New Delhi.
3. The Director of Education, Directorate of Education, Govt. of NCT of Delhi, Old Secretariat, Delhi-110 054.
4. The Director of Public Instructions (Schools), Union Territory Secretariat, Sector 9, Chandigarh- 160 017.

5. The Director of Education, Govt. of Sikkim, Gangtok, Sikkim – 737 101.
6. The Director of School Education, Govt. of Arunachal Pradesh, Itanagar- 791 111
7. The Director of Education, Govt. of A&N Islands, Port Blair-744 101.
8. Director of Education, SIE, CBSE Cell, VIP Road, Jungle Ghat, PO 744103, A&N Island.
9. The Secretary, Central Tibetan School Administration, ESS Plaza, Community Centre, Sector 3, Rohini, Delhi-110 085.
10. All the Regional Officers of CBSE with the request to send this circular to all the Heads of the independent schools affiliated with the Board in their respective regions.
11. The Education Officers/AEOs of the Academic Branch, CBSE.
12. The Joint Secretary (IT) with the request to put this circular on the CBSE website.
13. The Library and Information Officer, CBSE
14. EO to Chairman, CBSE
15. PA to CE, CBSE
16. PA to Secretary, CBSE
17. PA to Director (ACAD.)
18. PA to HOD (AIEEE)
19. PA to HOD (EDUSAT)
20. PRO, CBSE



**ASSISTANT EDUCATION OFFICER**